

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**June 01, 2016**

MOTOR CARRIER MATTER

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DOCKET NO.

**2016-208-G**

UTILITIES MATTER

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ORDER NO.

**2016-403**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

DOCKET NO. 2016-208-G - Natural Gas Agreement between South Carolina Electric & Gas Company and S.C. Department of Corrections, Manning Correctional Institution - Staff Presents for Commission Consideration the Request for Approval of Amendment Two to the Agreement for Transportation Service with Firm Gas Standby between South Carolina Electric & Gas Company and South Carolina Department of Corrections, Manning Correctional Institution.

**COMMISSION ACTION:**

Approve the Amendment Two to the Agreement for Transportation Service with Firm Gas Standby between South Carolina Electric & Gas Company and South Carolina Department of Corrections, Manning Correctional Institution.

PRESIDING: HallSESSION: Regular

TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
ELAM	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Annual Leave

(SEAL)

RECORDED BY: J. Schmieding